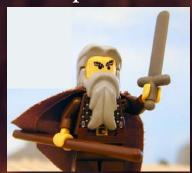


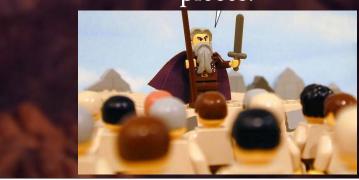
20 "See, I am sending an angel ahead of you to guard you along the way and to bring you to the place I have prepared.
21 Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellion, since my Name is in him.

22 If you listen carefully to what he says and do all that I say, I will be an enemy to your enemies and will oppose those who oppose you.

23 My angel will go ahead of you and bring you into the land of the Amorites, Hittites, Perizzites, Canaanites, Hivites and Jebusites, and I will wipe them out.



24 Do not bow down before their gods or worship them or follow their practices. You must demolish them and break their sacred stones to pieces.



76

77

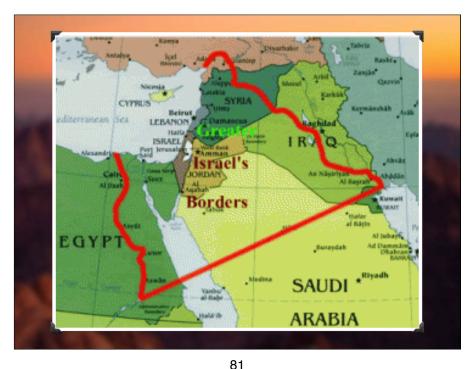
25 Worship the Lord your God, and his blessing will be on your food and water. I will take away sickness from among you, 26 and none will miscarry or be barren in your land. I will give you a full life span.

78

27 "I will send my terror ahead of you and throw into confusion every nation you encounter. I will make all your enemies turn their backs and run.
28 I will send the hornet ahead of you to drive the Hivites, Canaanites and Hittites out of your way.

•

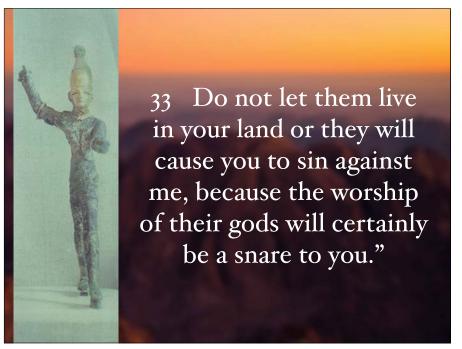
31 "I will establish your borders from the Red Sea to the Mediterranean Sea, and from the desert to the Euphrates River.



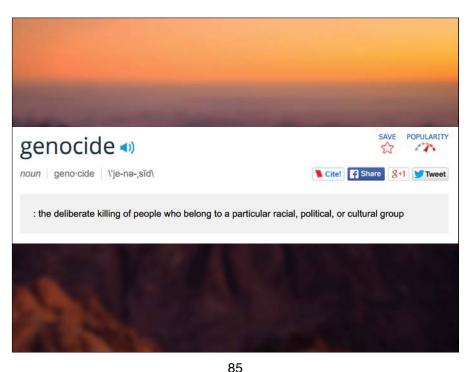
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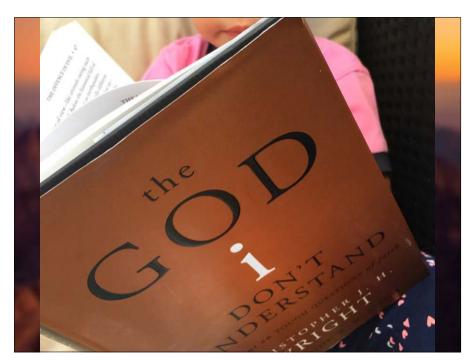
I will give into your hands the people who live in the land, and you will drive them out before you.

32 Do not make a covenant with them or with their gods.

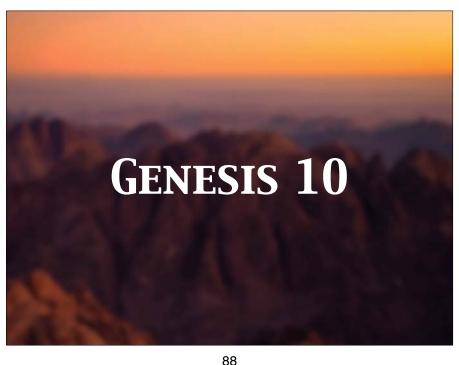












This is the account of Shem, **Ham** and Japheth, Noah's sons, who themselves had sons after the flood.

6 The sons of **Ham**:
Cush, Egypt, Put and Canaan
... Canaan was the father of
Sidon his firstborn, and of the Hittites,
16 Jebusites, Amorites, Girgashites, 17 Hivites,
Arkites, Sinites, 18 Arvadites, Zemarites and
Hamathites. Later the Canaanite clans scattered
19 and the borders of Canaan reached from Sidon
toward Gerar as far as Gaza, and then toward
Sodom, Gomorrah, Admah and Zeboyim, as far as

Lasha.

89

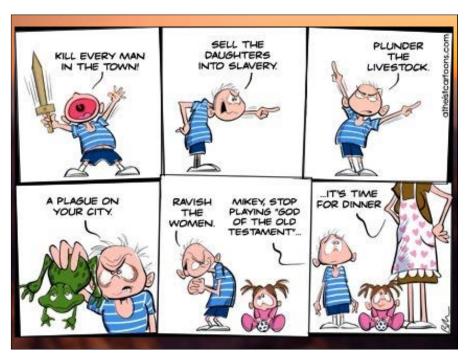
Other Nations

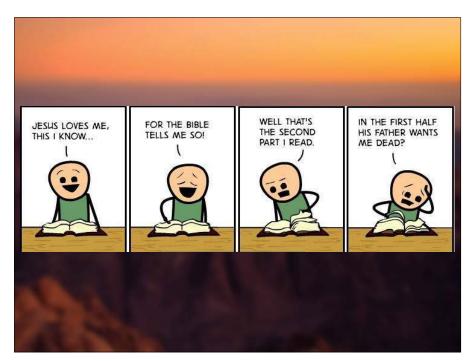
- Canaanites
- Hittites
- Philistines
- Phoenicians
- Moabites
- Ammonites
- Edomites
- Midianites



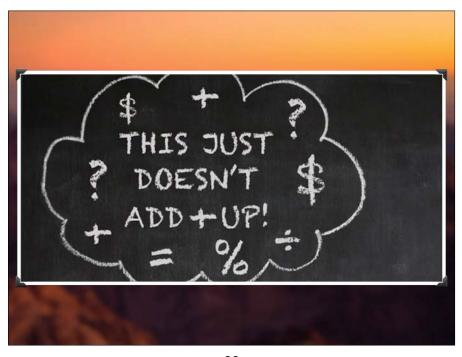












"The Lord, the Lord, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, maintaining love to thousands, and forgiving wickedness, rebellion and sin."

Exodus 34:6-7

96

97

The Lord is compassionate and gracious, slow to anger, abounding in love.

He will not always accuse, nor will he harbor his anger forever; he does not treat us as our sins deserve or repay us according to our iniquities. For as high as the heavens are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us.

Psalm 103:8-12

I the Lord do not change. So you, the descendants of Jacob, are not destroyed.

Malachi 3:6

"As surely as I live," declares the Sovereign LORD, "I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, O house of Israel?"

Jesus Christ is the same yesterday and today and forever.

Hebrews 13:8

101

Jesus talks about Hell more than

The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.

2 Peter 3:8

anyone else in the New Testament

anglom of heaven
kingdom will be thrown into the outer
kiness. In that place there will be weeping
and gnashing of teeth." 13 And to the centurion
lesus said, "Go; let it be done for you as you
we believed." And the servant was healed.

102

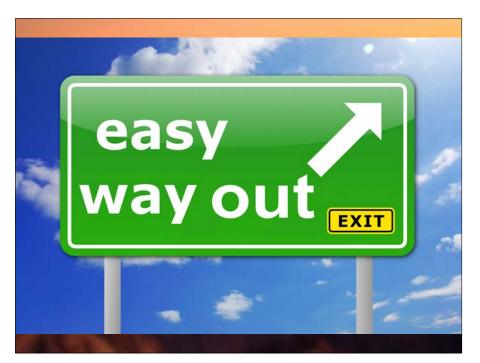
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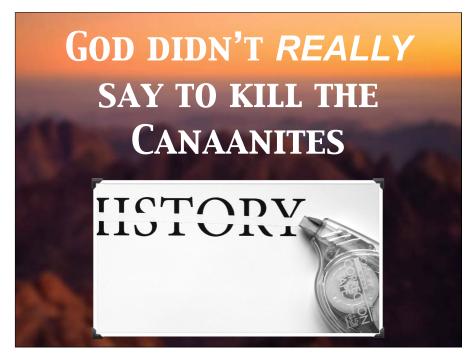
Ezekiel 33:11

"The idea that the New Testament has "left behind" some primitive perception of an angry Israelite diety for a more congenial view of a nice loving Christian God is simply false.
... Let's agree that it will never be helpful to set the NT antagonistically against the Old...
If we do, we will probably be guilty of misunderstanding not only the OT but also the NT."

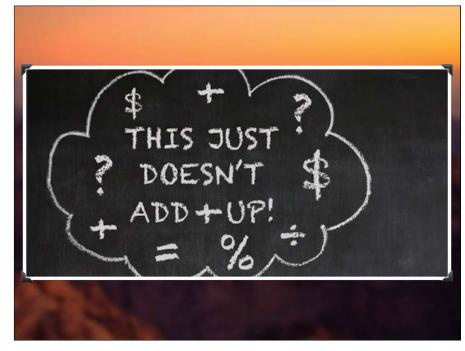
Christopher Wright











THE LAND IS
ATTACHED TO
GOD'S PROMISE TO
ABRAHAM

When the sun had set and darkness had fallen, a smoking firepot with a blazing torch appeared and passed between the pieces.

On that day the Lord made a covenant with Abram and said, "To your descendants I give this land, from the Wadi of Egypt to the great river, the Euphrates— the land of the Kenites, Kenizzites, Kadmonites, Hittites, Perizzites, Rephaites, Amorites, Canaanites, Girgashites and Jebusites."

THE CONQUEST IS ATTACHED TO GOD'S EXODUS REDEMPTION & SINAI COVENANT

'I am the Lord, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment. I will take you as my own people, and I will be your God. Then you will know that I am the Lord your God, who brought you out from under the yoke of the Egyptians. And I will bring you to the land I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession. I am the Lord."

112

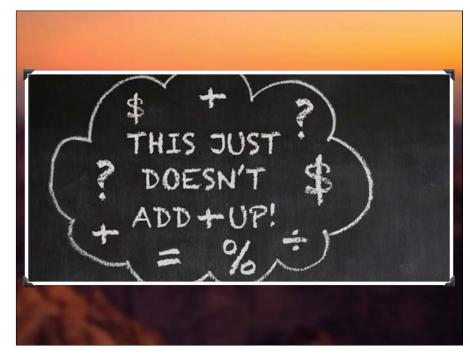
No where in the Bible is this view supported

"After receiving the tabernacle, our ancestors under Joshua brought it with them when they took the land from the nations God drove out before them."

Acts 7:45

Standing up, Paul motioned with his hand and said: "Fellow Israelites and you Gentiles who worship God, listen to me! The God of the people of Israel chose our ancestors; He made the people prosper during their stay in Egypt; with mighty power He led them out of that country; for about forty years He endured their conduct in the wilderness; and He overthrew seven nations in Canaan, giving their land to His people as their inheritance.

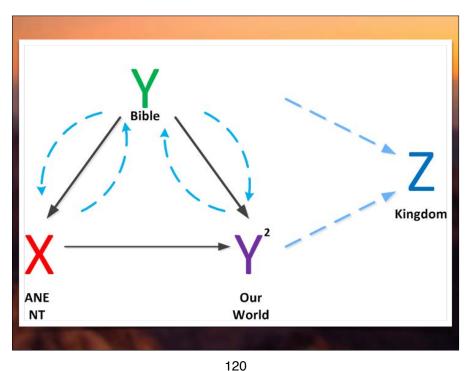
Acts 13:16-19

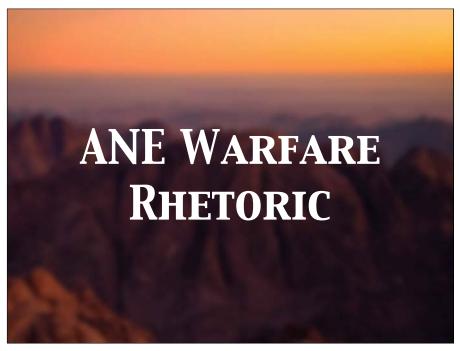


116



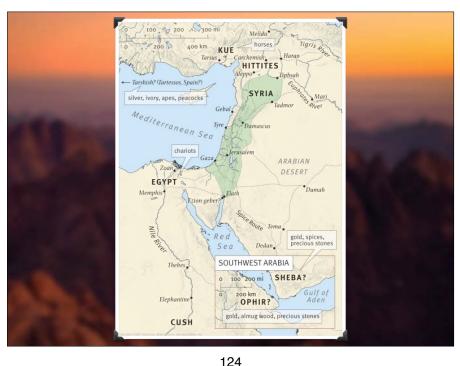












"This is not to accuse the biblical writers of falsehood, but to recognize the literary conventions of writing about warfare."

Christopher Wright





GOD IS ON HIS OWN SIDE AND IS DOING THE FIGHTING

Now when Joshua was near Jericho, he looked up and saw a man standing in front of him with a drawn sword in his hand. Joshua went up to him and asked,

"Are you for us or for our enemies?"

128

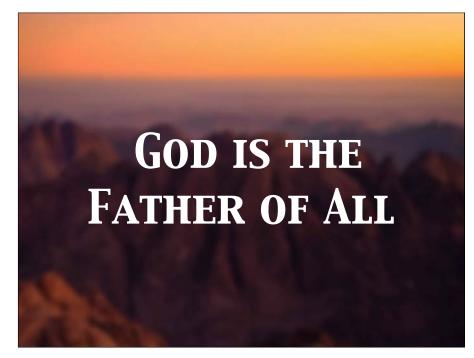
"Neither," he replied, "but as commander of the army of the Lord I have now come."

Joshua 5:13

"You yourselves have seen everything the Lord your God has done to all these nations for your sake; it was the Lord your God who fought for you."

Joshua 23:3











GOD IS DISCIPLINING WICKEDNESS NOT A PEOPLE GROUP

137

"After the Lord your God has driven them out before you, do not say to yourself, "The Lord has brought me here to take possession of this land because of my righteousness."

No, it is <u>on account of the wickedness</u> <u>of these nations</u> that the Lord is going to drive them out before you.

It is not because of your righteousness or your integrity that you are going in to take possession of their land; but on account of the wickedness of these nations,

the Lord your God will drive them out before you, to accomplish what he swore to your fathers, to Abraham, Isaac and Jacob.

Understand, then, that it is not because of your righteousness that the Lord your God is giving you this good land to possess, for you are a stiffnecked people.

Deuteronomy 9:4-6



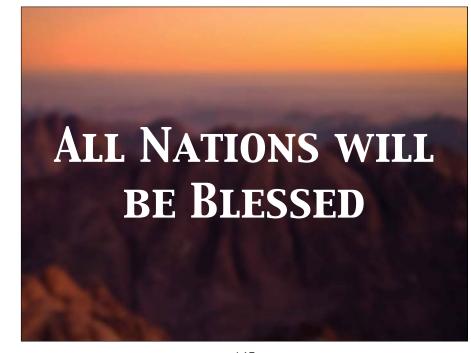
140

GOD WARNS ISRAEL THAT HE WILL DISCIPLINE THEM TOO

And if you defile the land, it will vomit you out as it vomited out the nations that were before you.

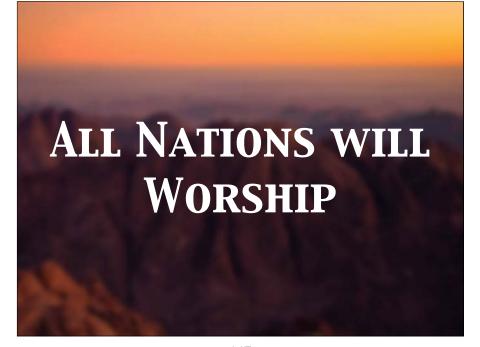
Leviticus 18:28





Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you."

Galatians 3:8



Clap your hands all you nations; shout to God with cries of joy. For the LORD Most High is awesome, the great King over all the earth.

Psalm 47:1

148



149

He will judge the nations and will settle disputes of many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.

Isaiah 2:4

A VISION FOR THE SALVATION FOR THE WORLD



